

GRACE

BREVARD

To Enjoy and Express the Freeing Hope of Jesus



POWER.FULLY.WEAK.

March 21, 2021

2Cor 3:1-11

Sufficient

*3:5b - 6a our sufficiency is from God,
6 who has made us sufficient to be
ministers of a new covenant,*

We love because he first loved us

In-Person



Online



Mail



Text

TEXT ANY # TO

84321

INSTRUCTIONS WILL
BE SENT BACK

As of
March 18,
2021

Budgeted YTD: \$188,643
Giving YTD: \$184,331
Difference: -\$4312

**We are working on ways to combine
being safe with being welcoming
on Sundays. Stay Tuned.**

CAUTION

Outdoor Easter

8³⁰ shorter sunrise service
10am full service

In our parking lot
Brunch in-between
BYO Lawn Chair

PRELUDE SONG

Hopeless Wander, Mumford and Sons





**You heard my voice
I came out of the woods by choice
Shelter also gave their shade
But in the dark I have no name**



So leave that click in my head

**And I will remember
the words that you said**

**Left a clouded mind
and a heavy heart**

**But I was sure
we could see a new start**



**So when your hope's on fire
But you know your desire
Don't hold a glass over the flame
Don't let your heart grow cold
I will call you by name
I will share your road**



**But hold me fast, hold me fast
'Cause I'm a hopeless wanderer
And hold me fast, hold me fast
'Cause I'm a hopeless wanderer**

I wrestled long with my youth

**We tried so hard
to live in the truth**

But do not tell me all is fine

**When I lose my head,
I lose my spine**





So leave that click in my head

**And I will remember
the words that you said**

You brought me out from the cold

**Now, how I long,
how I long to grow old**



**So when your hope's on fire
But you know your desire
Don't hold a glass over the flame
Don't let your heart grow cold
I will call you by name
I will share your road**



**But hold me fast, hold me fast
'Cause I'm a hopeless wanderer
And hold me fast, hold me fast
'Cause I'm a hopeless wanderer
I will learn, I will learn
to love the skies I'm under**

LENT

THE ROAD TO THE CROSS

LUKE 9:51

WHEN THE DAYS DREW NEAR FOR HIM TO BE
TAKEN UP, HE SET HIS FACE TO GO TO JERUSALEM.

THE SECOND SUNDAY OF LENT

"THE SIGN ON THE CROSS"

John 18:37

Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."

LENT

THE SECOND SUNDAY OF LENT

"THE SIGN ON THE CROSS"

John 19:16b-22

So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews."

LENT

THE SECOND SUNDAY OF LENT

"THE SIGN ON THE CROSS"

²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.

²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written."

SERMON SLIDES

POWER.FULLY.WEAK.

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2Cor 3:1-11

Sufficient

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6 who has made us sufficient to be
ministers of a new covenant,*

2 Corinthians 3:1-11

Are we beginning to commend ourselves again?

Or do we need, as some do, letters of recommendation to you, or from you? ² You yourselves are our letter of recommendation, written on our hearts, to be known and read by all. ³ And you show that you are a letter from Christ delivered by us, written not with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts.

⁴ Such is the confidence that we have through Christ toward God. ⁵ Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, ⁶ who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.



⁷ Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸ will not the ministry of the Spirit have even more glory? ⁹ For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory.



¹⁰ Indeed, in this case, what once had glory has come to have no glory at all, because of the glory that surpasses it. ¹¹ For if what was being brought to an end came with glory, much more will what is permanent have glory.



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March 21, 2021

2Cor 3:1-11

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ministers of a new covenant,*

Am I Enough?



Am I Enough?

Others?

God?

Self?

Record
Reputation
Usefulness
"GLORY"

The Ministries

⁷ Now if the ministry of death, carved in letters on stone, came with such glory that the Israelites could not gaze at Moses' face because of its glory, which was being brought to an end, ⁸ will not the ministry of the Spirit have even more glory? ⁹ For if there was glory in the ministry of condemnation, the ministry of righteousness must far exceed it in glory.



The Ministry of Death and Condemnation

Romans 7:13

*Did that which is good, then,
bring death to me? By no
means! It was sin, producing
death in me through what is
good, in order that sin might be
shown to be sin, and through
the commandment might
become sinful beyond measure.*

The Law is
Glorious
(Moses' Face).

Reveals, not
Empowers

Galatians 3:10, 13

For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them

¹³ Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, "Cursed is everyone who is hanged on a tree"



The Ministry of The Spirit and Righteousness

Galatians 3:21a, 24-26

But now the righteousness of God has been manifested apart from the law... ²⁴ So then, the law was our guardian ("schoolmaster") until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith.

Took our
condemnation

Gave us his
Righteousness

Empowers
us to live

The Ministers

The Message makes the Messenger

⁴ Such is the confidence that we have through Christ toward God. ⁵ Not that we are sufficient in ourselves to claim anything as coming from us, but our sufficiency is from God, ⁶ who has made us sufficient to be ministers of a new covenant, not of the letter but of the Spirit. For the letter kills, but the Spirit gives life.

2 Corinthians 5:17-21

Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation;

¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰

Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Because Jesus kept, paid and defeated
the “ministry of death”

All who are in Christ:

Are Righteous

Are Sufficient

Are Powerful Ministers of the Gospel



2 Corinthians 5:21

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.



Matthew 16:13-16

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say

John the Baptist, others say Elijah, and others Jeremiah or one of the prophets." ¹⁵ He said to them,

"But who do you say that I am?"

¹⁶ Simon Peter replied, "You are the Christ, the Son of the living God."



Luke 22:19-20

And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."

