STARTING JANUARY 28TH WE ARE MOVING TO TWO SERVICES

9:30 AND 11:00



Galatians 1:10-24

Then after fourteen years I went up again to Jerusalem with Barnabas, taking Titus along with me.² I went up because of a revelation and set before them (though privately before) those who seemed influential) the gospel that I proclaim among the Gentiles, in order to make sure I was not running or had not run in vain.³ But even Titus, who was with me, was not forced to be circumcised, though he was a Greek.⁴ Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery⁵ to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.⁶ And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality) those, I say, who seemed influential added nothing to me.⁷ On the contrary, when they saw that I had been entrusted with the gospel to the uncircumcised, just as Peter had been entrusted with the gospel to the circumcised

⁸ (for he who worked through Peter for his apostolic ministry to the circumcised worked also through me for mine to the Gentiles), ⁹ and when James and Cephas and John, who seemed to be pillars, perceived the grace that was given to me, they gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised. ¹⁰ Only, they asked us to remember the poor, the very thing I was eager to do.



^{2:4} Yet because of false brothers secretly brought in—who slipped in to spy out our freedom that we have in Christ Jesus, so that they might bring us into slavery—⁵ to them we did not yield in submission even for a moment, so that the truth of the gospel might be preserved for you.

Religious Elitism

Religious Slavery

1. Separated

2. Satisfied

3. Sent

Separated

^{2:3} But even Titus, who was with me, was not forced to be circumcised, though he was a Greek.

Tupperware Principle

Gen 12:2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.

Two-Way Covenant

Gen 17:10 This is my covenant, which you shall keep, between me and you and your offspring after you: Every male among you shall be circumcised.

Satisfied

One-Way Covenant

Gen 15:17 When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸ On that day the LORD made a covenant with Abram,

Isaiah 53 ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

Satisfied

^{2:5b} so that the truth of the gospel might be preserved for you. ^{6b} (the Apostles) *added* nothing to me.

Jesus Plus Nothing

In Essentials, Unity In Non-Essentials, Liberty In All Things, Charity Sent

^{2:9b} (the Apostles) gave the right hand of fellowship to Barnabas and me, that we should go to the Gentiles and they to the circumcised.

Gospel Freedom

God's gift is dependent upon his faithfulness, not ours

Gospel Unleashed

God's gift is 100% available to all who believe...

NOT "to all who believe, and "

IN – God's love to us

Then we respond in worship: UP – Love God AROUND – Love One Another OUT – Love Outward



¹⁰ Only, they asked us to remember the poor, the very thing I was eager to do.

Isaiah 53

⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

Luke 22

¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

