

#### To Enjoy and Express the Freeing Radical Love of Jesus

# BrevardChurch.org

<sup>63</sup> It is the Spirit who gives life; the flesh is no help at all.



John 6:51-69 June 26, 2022 Passover 2.0

#### Healing the man at Bethesda = Genesis 2.0

- Feeding the 5000 = Exodus 2.0
- Walking on Water = Moses 2.0
- I am the Bread of Life = Wilderness 2.0

Flesh and Blood = Passover 2.0

## John 6

<sup>52</sup> The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" <sup>53</sup> So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. <sup>54</sup> Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. <sup>55</sup> For my flesh is true food, and my blood is true drink. <sup>56</sup> Whoever feeds on my flesh and drinks my blood abides in me, and I in him.

57 Acthe living Esthercont me and Llive because of the

<sup>57</sup> As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. <sup>58</sup> This is the bread that came down from heaven, not like the bread the fathers ate, and died. Whoever feeds on this bread will live forever." <sup>59</sup> Jesus said these things in the synagogue, as he taught at Capernaum.

<sup>60</sup> When many of his disciples heard it, they said, "This is a hard saying; who can listen to it?" <sup>61</sup> But Jesus, knowing in himself that his disciples were grumbling about this, said to them, "Do you take offense at this? <sup>62</sup> Then what if you were to see the Son of Man ascending to where he was before? 63 It is the Spirit who gives life; the flesh is no help at all. The words that I have spoken to you are spirit and life. <sup>64</sup> But there are some of you who do not believe." (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.)<sup>65</sup> And he said, "This is why I told you that no one can come to me unless it is granted him by the Father."

<sup>66</sup> After this many of his disciples turned back and no longer walked with him. <sup>67</sup> So Jesus said to the twelve, "Do you want to go away as well?" 68 Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life, <sup>69</sup> and we have believed, and have come to know, that you are the Holy One of God." <sup>70</sup> Jesus answered them, "Did I not choose you, the twelve? And yet one of you is a devil." <sup>71</sup> He spoke of Judas the son of Simon Iscariot, for he, one of the twelve, was going to betray him.

<sup>6:26</sup> "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves."



#### Christians be like bless this food to the nourishment of my body



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"I've never seen a more spiritually hungry people" - Matt Chandler, The Village Church

> Failure of the modern experiment The Voracious Social Media Appetite

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#### <sup>55</sup> For my flesh is *true* food, and my blood is *true* drink.

Should wrongs have consequences? Have you ever committed any wrongs?

The rest is just quibbling over:

Who I have wronged
 The extent of my wrongs
 The consequences of my wrongs

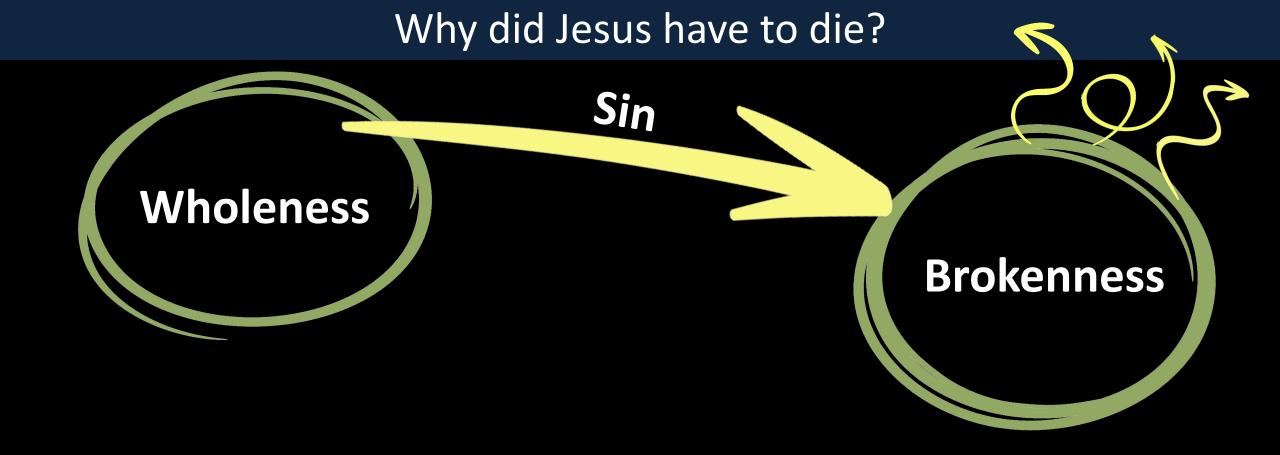


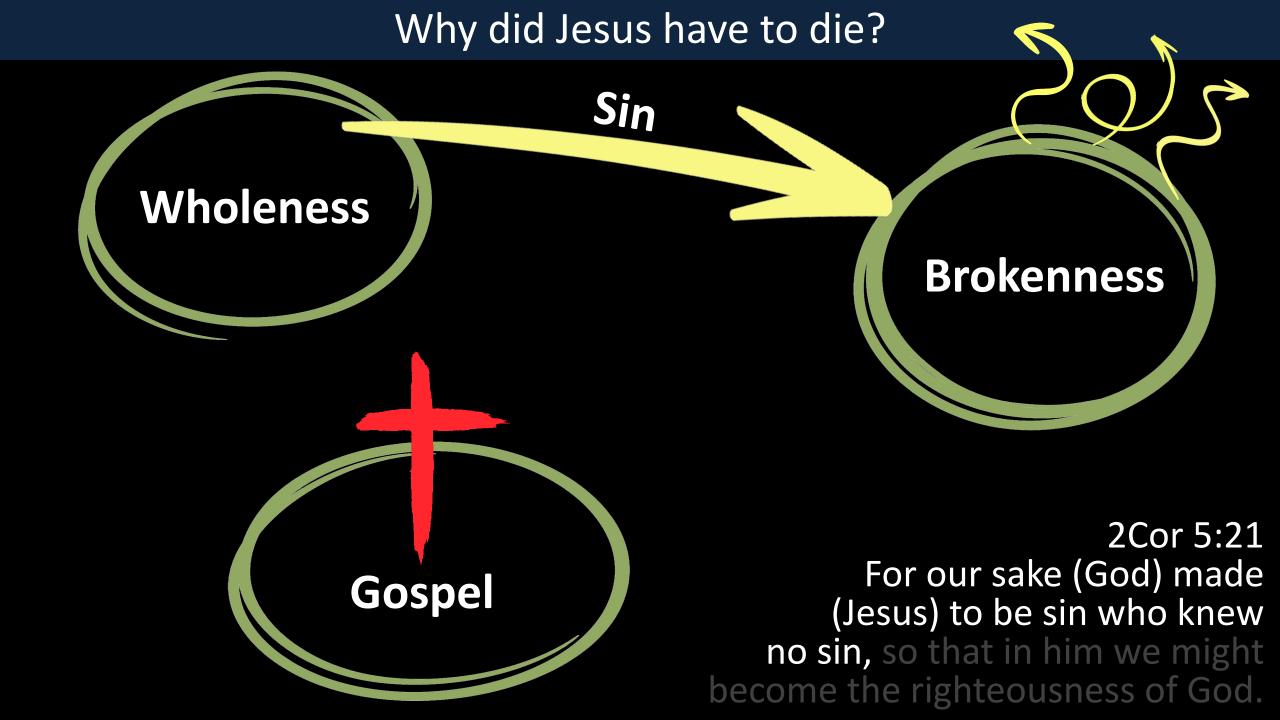


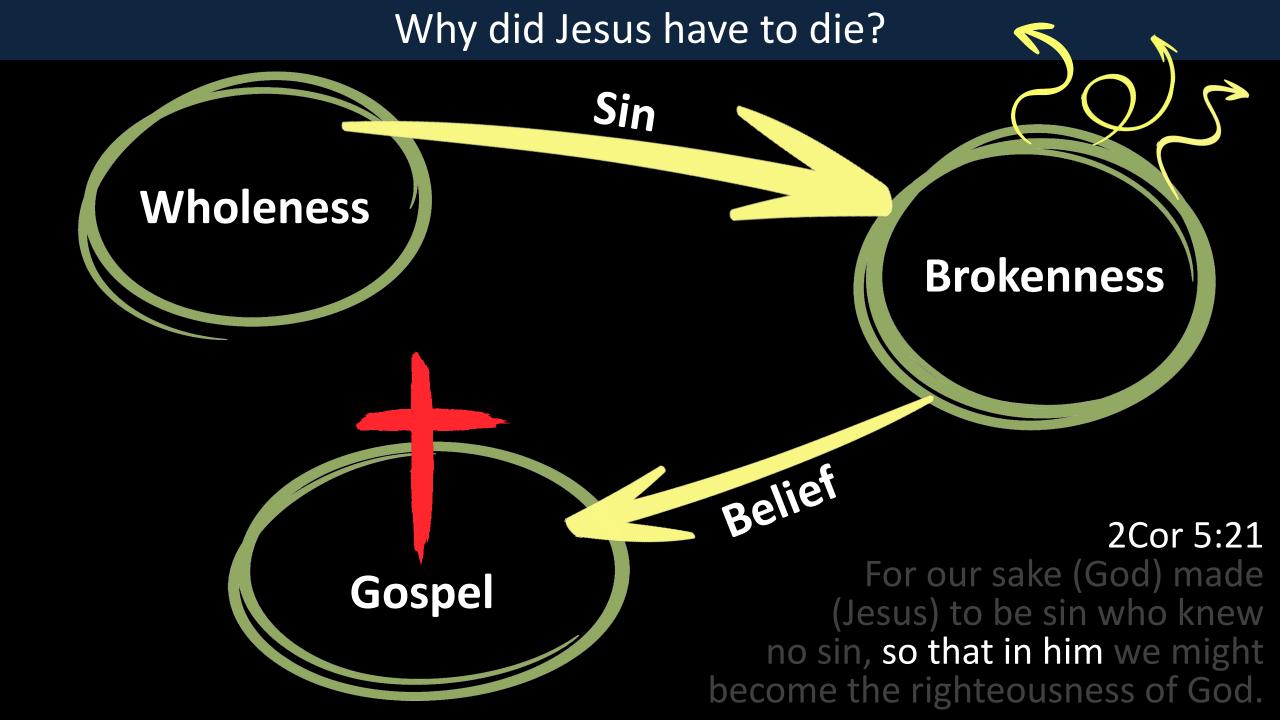
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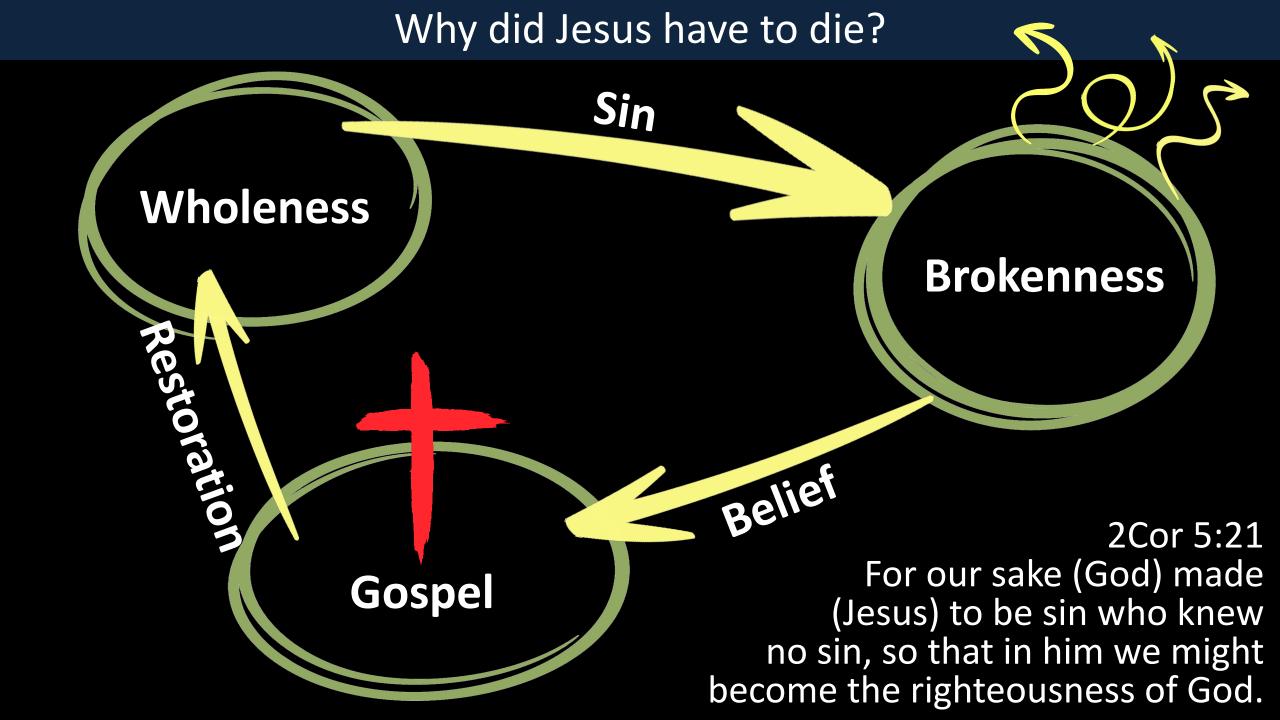












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"You will generally notice that when the believer gets near to God, tastes the unseen joys and eats the bread that was made in heaven, all the feasts of earth, all its amusements, and all its glories seem very flat, stale, and unprofitable!" - Charles Spurgeon, 1891

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## "The Expulsive Power Of A New Affection" Thomas Chalmers, 1810

#### Passover 2.0

## 1 Peter 1:17

And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot.

#### Passover 2.0

These elements are a sign and seal. Just as they truly nourish our physical bodies, so they also truly nourish our spiritual bodies

<sup>56</sup> Whoever feeds on my flesh and drinks my blood *ABIDES* in me, and I in him.



1 Corinthians 5:7 Cleanse out the old leaven that you may be a *new lump*, as *you really are* unleavened. For Christ, our Passover lamb, has been sacrificed.





1 Corinthians 10:16 The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? <sup>17</sup> Because there is one bread, we who are many are one body, for we all partake of the one bread.

## Benediction

## Psalm 34:8 Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him!

## 1 John 4:13 By this we know that we abide in him and he in us, because he has given us of his Spirit.