



To Enjoy and Express the Freeing Radical Love of Jesus

BrevardChurch.org

*¹⁰ The thief comes only to steal and kill and destroy.
I came that they may have life and have it abundantly.*

The Gospel of
JOHN
"Come and See"

John 11
September 11, 2022
Timing and Power



Light of the World
John 8:12



Door
John 10:9



Bread of Life
John 6:35

I Am's

Good Shepherd
John 10:11



Resurrection
& Life
John 11:25



Way, Truth, Life
John 14:6



Vine
John 15:1

John 11 (excerpts)

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³ So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was.

¹⁴ Then Jesus told them plainly, “Lazarus has died, ¹⁵ and for your sake I am glad that I was not there, so that you may believe. But let us go to him.”

¹⁷ Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸ Bethany was near Jerusalem, about two miles off, ¹⁹ and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰ So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that whatever you ask from God, God will give you.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸ When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she rose quickly and went to him. ³⁰ Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹ When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³² Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴ And he said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus wept. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸ Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, by this time there will be an odor, for he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that you have heard me. ⁴² I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me." ⁴³ When he had said these things, he cried out with a loud voice, "Lazarus, come out." ⁴⁴ The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, "Unbind him, and let him go."

Pleading with Jesus

The Passion of Jesus

The Power of Jesus

Pleading with Jesus

³ So the sisters sent to him, saying, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it he said, “This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it.”

⁵ Now Jesus loved Martha and her sister and Lazarus. ⁶ So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was.

Pleading with Jesus

Timing

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Platitudes

²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.”

Love

“Lord, he whom you love is ill.”

Power

“Lord, if you had been here, my brother would not have died.”
(TWICE)

The Passion of Jesus

^{3b} “he whom you love is ill”

⁵ Now Jesus loved Martha and her sister and Lazarus.

The Passion of Jesus

³³ When Jesus saw her weeping, and the Jews who had come with her also weeping, he was **deeply moved** in his spirit and greatly troubled. ³⁴ And he said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus wept. ³⁶ So the Jews said, "See how he loved him!"

³⁸ Then Jesus, **deeply moved** again, came to the tomb. It was a cave, and a stone lay against it. ³⁹ Jesus said, "Take away the stone."

The Passion of Jesus

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"Deeply Moved" = to snort with anger

1 John 5:19

We know that we are from God,
and the whole world lies in the power of the evil one.

“It’s one of the most remarkable moments in the whole gospel story...that when we look at Jesus, not least when we look at Jesus in tears, we are seeing not just a flesh-and-blood human being, but the Word made flesh. The Word, through whom the worlds were made, weeps like a baby at the grave of his friend. Only when we stop and ponder this will we understand the full mystery of John’s gospel. Only when we put away our high and dry pictures of who God is and replace them with pictures in which the Word who is God can cry with the world’s crying will we discover what the word ‘God’ really means.”

N.T Wright, “John for Everyone”

Psalm 56:8

You have kept count of my tossings;
put my tears in your bottle.

The Power of Jesus

Four Days

20 Miles

Fully Dead

The Power of Jesus

Four Days

20 Miles

Fully Dead

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“Cried out with a loud voice” = “Mega-Shouted”

It is for the glory of God, so that the Son of God may be glorified through it.

It is for the glory of God, so that the Son of God may be glorified through it.

John 11

⁵³ So from that day on they made plans to put him to death.

John 12

¹⁰ So the chief priests made plans to put Lazarus to death as well, ¹¹ because on account of him many of the Jews were going away and believing in Jesus.

Romans 8

³¹ What then shall we say to these things? If God is for us, who can be against us? ³² He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

²⁵ Jesus said to her, “***I am the resurrection and the life***. Whoever believes in me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

Luke 24:12

But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

The Peace and Plans of Jesus

1 Thessalonians 4:13

But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴ For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep.

I don't know why, but it's not because Jesus doesn't love me
I don't know why, but it's not because Jesus isn't able

“Unbind him, and let him go.”

The Lord's Prayer

Our Father who art in heaven,
hallowed be thy name.

Thy kingdom come

Thy will be done
on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our debts,
as we forgive our debtors.

Lead us not into temptation,
but deliver us from evil.

For thine is the kingdom and the power, and the glory, forever.

Amen.

Benediction

A 4000 years old tradition of giving a corporate blessing over God's people.

Romans 8:38-39

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.