



BrevardChurch.org

The Gospel of
JOHN
"Come and See"

January 8, 2023
John 12:1-8, 20-26
Seeing Jesus

John 12:25

Whoever loves his life loses it, and whoever hates his life
in this world will keep it for eternal life.

Introduction (Ch 1)

Declarations And Reactions (Chaps 2 - 11^{1/2})

Introduction (Ch 1)

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

- Lamb of God
- Son of God
 - Rabbi
- Son of Man
 - Messiah
- King of Israel
- Jesus of Nazareth

Declarations And Reactions (Chaps 2 - 11^{1/2})



Recap of Chapters 1-11

The life of Jesus up to the last week of his life

Introduction (Ch 1)

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Declarations And Reactions (Chaps 2 - 11^{1/2})

Signs

- Water to Wine
- Temple Clearing
- Nicodemus / Born Again
- Woman at the Well

Feasts

- Sabbath : Healing
- Passover : Feed Crowds
- Tabernacles : Water/Light
- Hannukah : I Am Temple

Grand Finale – Resurrecting Lazarus

^{11:25} Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,

Jesus' Declarations

Word

7 "I AMs"

Deed

7 Signs

John 10:30

"I and the Father are one."

Our Declarations

How are we going to respond to Jesus' declarations?

John 12:1-8, 20-26

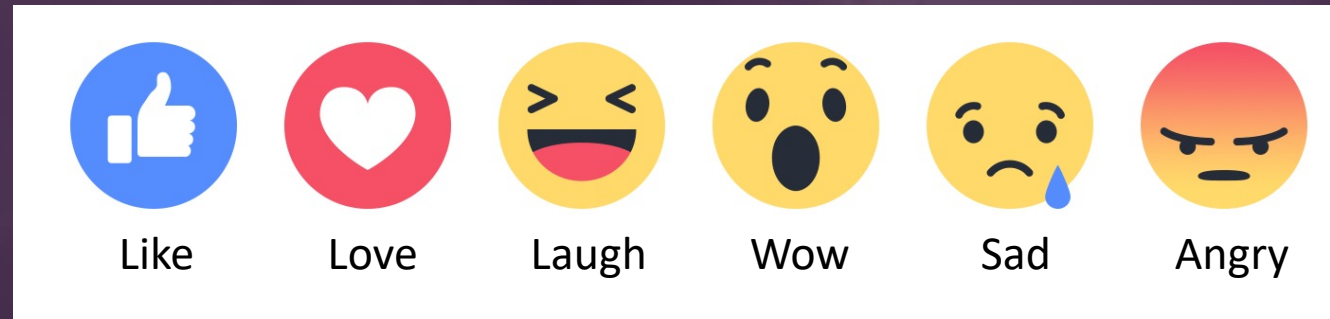
¹ Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ² So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³ Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume. ⁴ But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵ “Why was this ointment not sold for three hundred denarii and given to the poor?” ⁶ He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it. ⁷ Jesus said, “Leave her alone, so that she may keep it for the day of my burial. ⁸ For the poor you always have with you, but you do not always have me.”

¹² The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³ So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!”

¹⁸ The reason why the crowd went to meet him was that they heard he had done this sign (raising Lazarus). ¹⁹ So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.” ²² Philip went and told Andrew; Andrew and Philip went and told Jesus. ²³ And Jesus answered them, “The hour has come for the Son of Man to be glorified. ²⁴ Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. ²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

Reactions



- The first time you realized that Covid was for real
 - When you first fell in love
 - When the doctor gave you the “all clear”
 - When you got turned down
 - When you had your first baby

Reactions

Francis Chan: “Final Message To America”
talking about his recent mission work in Myanmar

Several years ago they chased a missionary out with rocks and knives.
This past year they listened, and masses believed and were baptized.

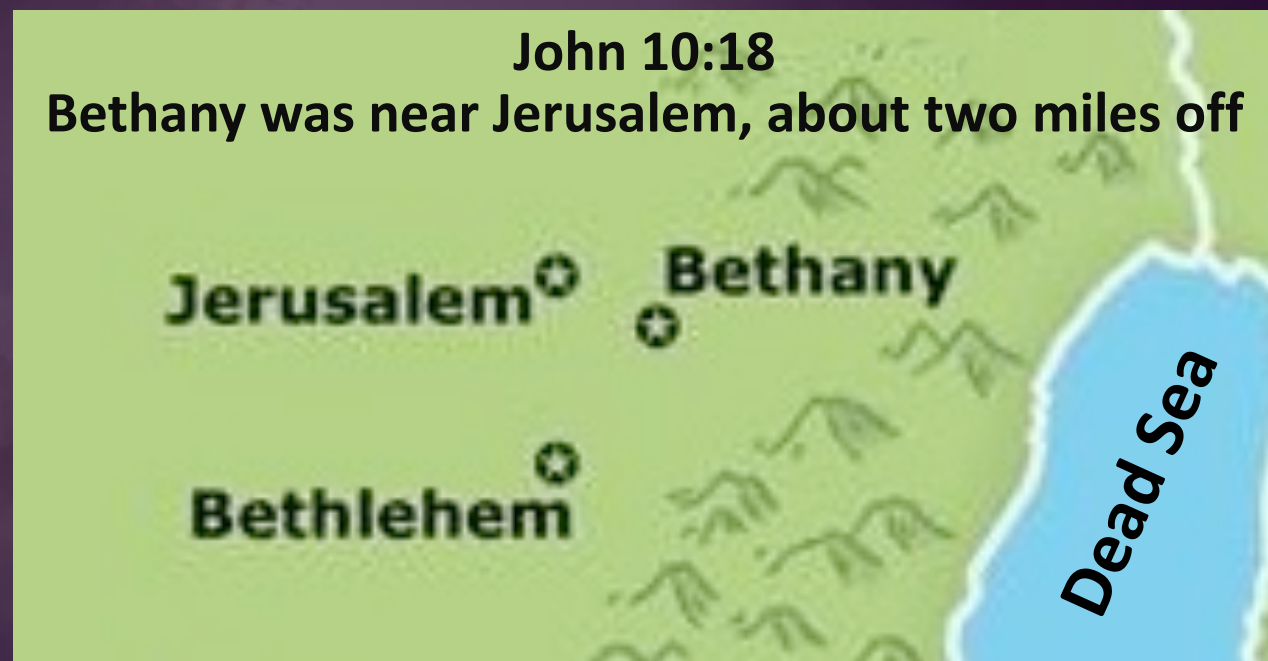
Reactions

²⁵ Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. ²⁶ If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him.

The Cost is Far More than We Realize
The Gift Infinitely Exceeds our Wildest Dreams

Reactions

¹ Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead.



Exodus 12

^{13b} And when I see the blood, I will pass over you, and no plague will befall you to destroy you... ¹⁴ This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations...

Passover

Celebrates the Exodus and deliverance from slavery while anticipating the greater deliverance

Reactions

To the arrogant and religious, Jesus came with a stick.

To the broken and marginalized, Jesus came with a salve.

Repulsion

Curiosity

Worship

Repulsion

⁴ But Judas Iscariot, one of his disciples (he who was about to betray him), said, ⁵ “Why was this ointment not sold for three hundred denarii and given to the poor?” ⁶ He said this, not because he cared about the poor, but because he was a thief, and having charge of the moneybag he used to help himself to what was put into it.

Differing Repulsions

Overt

Subversive

Repulsion

John 6

^{58b} Whoever feeds on this bread will live forever.” ... ⁶⁰ When many of his disciples heard it, they said, “***This is a hard saying; who can listen to it?***”

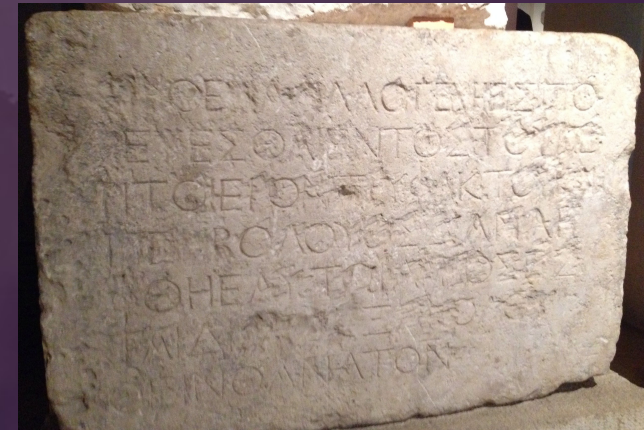
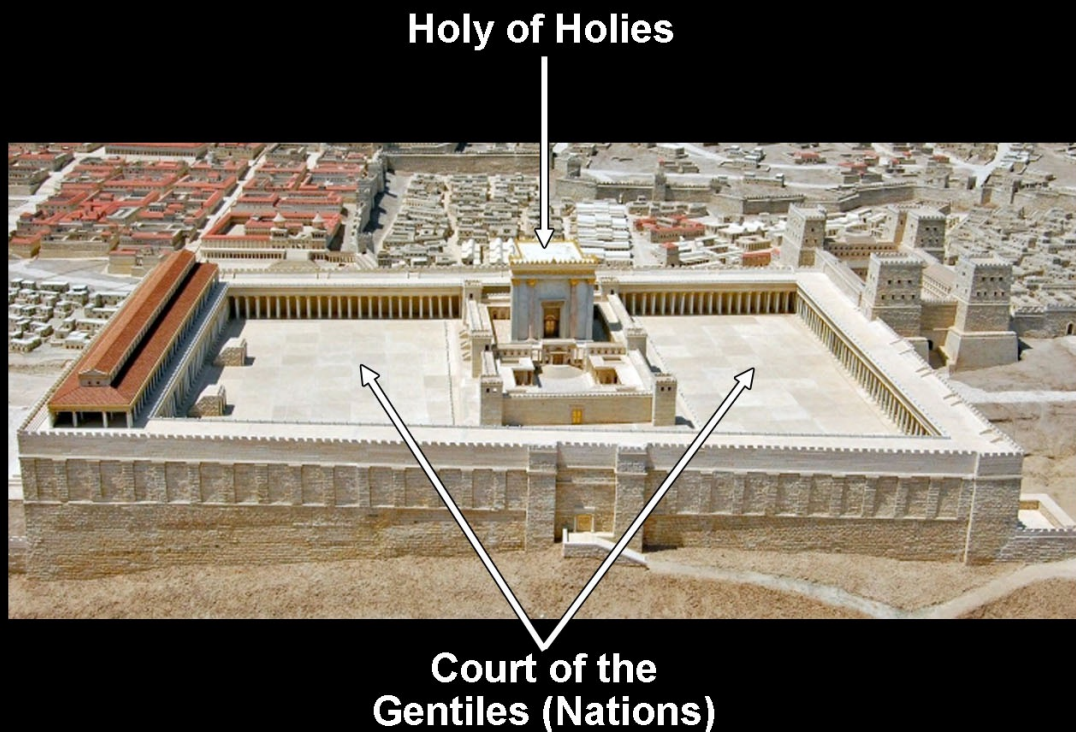
Jesus is absolutely a threat to you and your happiness;

Jesus will certainly crush your misconceptions (that you don't know you have) and will ask/require far more than you are (initially) willing to give

If you don't find these statements to be true,
then you may not be worshipping the Biblical Jesus.

Curiosity

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus."



"Let no foreigner enter within the parapet and the partition which surrounds the Temple precincts. Anyone caught [violating] will be held accountable for his ensuing death."

Curiosity

²⁰ Now among those who went up to worship at the feast were some Greeks. ²¹ So these came to Philip, who was from Bethsaida in Galilee, and asked him, “Sir, we wish to see Jesus.”

Andrew
Nicodemus
The Woman at the Well
Magi
The Blind and Lame
Children

John 1:45

Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” ⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, **“Come and see.”**

Magi from the East to the Cradle
Greeks from the West to the Cross
We are all invited in as curious wanderers.

Worship

¹ Six days before the Passover, Jesus therefore came to Bethany, where Lazarus was, whom Jesus had raised from the dead. ² So they gave a dinner for him there. Martha served, and Lazarus was one of those reclining with him at table. ³ Mary therefore took a pound of expensive ointment made from pure nard, and anointed the feet of Jesus and wiped his feet with her hair. The house was filled with the fragrance of the perfume.

¹³ So they took branches of palm trees and went out to meet him, crying out, *Hosanna! ("Save! Now!") Blessed is he who comes in the name of the Lord, even the King of Israel!"*

Diversity of Worship

Worship

Diversity of Worship

Lazarus Reclining

Mary Humbling

Martha Serving

Crowds Singing

Why?

How?

Relational

Sacrificial

Attractational

John 2:4

And Jesus said to her,
“Woman, what does this
have to do with me? My
hour has not yet come.”

²³ And Jesus answered them, “The hour has
come for the Son of Man to be glorified.

²⁴ Truly, truly, I say to you, unless a grain of
wheat falls into the earth and dies, it remains
alone; but if it dies, it bears much fruit.”

⁷ “Leave her alone, so that she may keep it for the day of my burial.”

Why Now?

In order to be Glorified
He first had to be Crucified.

Repulsion (part 2)

Differing Repulsions

Overt

Subversive

Boredom

“Jesus the supplement”

Is boredom just a
passive repulsion?

When you are bored with
Jesus it's because you've
forgotten the cataclysmic
Gospel of Jesus Christ.

Application

Francis Chan: “Final Message To America”

His Reaction to their Reaction

What is my reaction to Jesus today?

“I want to see Jesus”

The path into deeper Worship is through deeper Relationship

The Shema

Shema Israel
Adonai eloheinu
Adonai echad.
Ve'ahavta et Adonai eloheykha
b'khol-levavkha
Uve'khol naphshekha
Uve'khol me'odekha.
Ve'ahavta le'reacha Kamocha
Amen

Hear O Israel
The LORD is our God
The LORD Alone
Love the LORD Your God
With all your heart
And with all your soul
And with all your might
And Love your neighbor as yourself
Amen