

James 3:13-18

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. 14 But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. 15 This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. 16 For where jealousy and selfish ambition exist, there will be disorder and every vile practice. 17 But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. 18 And a harvest of righteousness is sown in peace by those who make peace.

## EVERYDAY FAITH



#### James 3:13-18

Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom.

#### **Kinetic Faith**

Every Action, Attitude and Word is determined by the "wisdom" we follow

What will Satisfy me and bring me Peace?
What is True?

### VERYDAY FAITH

## GOOD PLACE CLIP

<sup>14</sup> But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth.

Bitter jealousy = "salty" passion

Selfish Ambition = Creating Factions

In Your Hearts = Faith → Behavior

YOLO
You Do You
Live Your Truth
Look out for #1

<sup>15</sup> This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic.

#### **Earthly**

The voices of others: what culture tells me

2 Timothy 4:3
...they will gather
around them a great
number of teachers to
say what their itching
ears want to hear.

#### Unspiritual

"my own voice"
Let your conscience
be your guide.

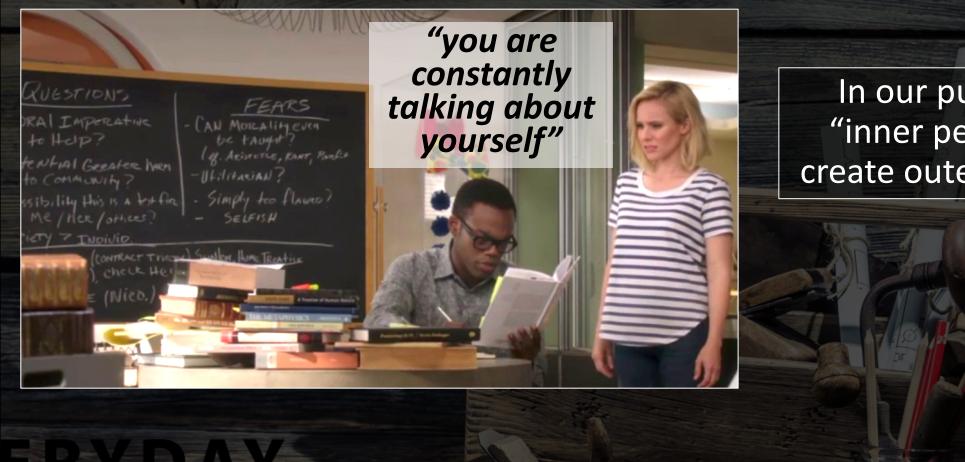
1 John 2:16
...the desires of the flesh
and the desires of the
eyes and pride of life—is
not from the Father but
is from the world.

#### **Demonic**

The voices from below

Genesis 3:1
(The serpent) said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?"

<sup>16</sup> For where jealousy and selfish ambition exist, there will be disorder and every vile practice.



In our pursuit of "inner peace" we create outer division. <sup>17</sup> But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere.

Open to Reason = Inward Teachable Humility

Gentle/Mercy/Impartial = Outward Grace

Sincere = Faith → Behavior

My life for yours

# Simply too flaws SELFIS

"meekness of wisdom"

Must admit we are wrong in order to be made right

#### Ephesians 2:13-16

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup> by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup> and might reconcile us both to God in one body through the cross, thereby killing the hostility.

#### As I hold on to my God-Given Secure Value, I am set free to...

<sup>18</sup> And a harvest of righteousness is sown in peace by those who make peace.

The "fruit" of being given Jesus' righteousness, of being given peace with God, is to lovingly pursue peace with others, even those with whom we disagree

<sup>13</sup> By his good conduct let him show his works in the meekness of wisdom.

Our "wisdom" will always come out in the way we treat others.

#### **Evaluate**

Where do you see self>others in your words, heart, goals, fears, attitudes, judgements?

#### Confess

Simply and honestly take these to Jesus. He's already paid the price for our bitter jealously and selfish ambitions.

#### Believe

Jesus himself has, through his death, tore the "temple curtain" that separated us from God, bringing us freely into Him.

#### Love

Because I am fully fulfilled, I am freed from creating division by using others to feel better about myself.



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#### Luke 22

<sup>19</sup> And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup> And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood."