# KINGDOM LIFE

OUTRAGEOUS HOPE FOR ORDINARY LIFE

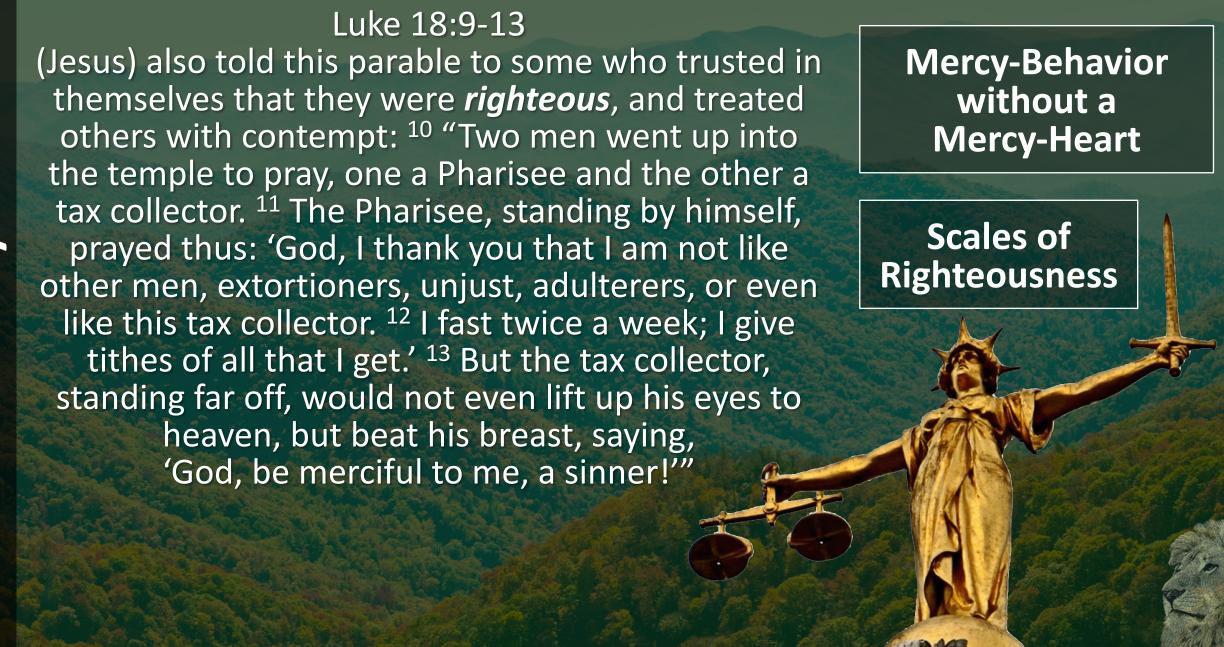
A WORSHIP SERIES THROUGH JESUS' SERMON ON THE MOUNT

#### Matthew 5:1-9

Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him. <sup>2</sup> And he opened his mouth and taught them, saying:

- <sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
  - <sup>4</sup> "Blessed are those who mourn, for they shall be comforted.
    - <sup>5</sup> "Blessed are the meek, for they shall inherit the earth.
  - <sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
  - <sup>7</sup> "Blessed are the merciful, for they shall receive mercy.
    - <sup>8</sup> "Blessed are the pure in heart, for they shall see God.
- <sup>9</sup> "Blessed are the peacemakers, for they shall be called sons of God.

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.
<sup>4</sup> "Blessed are those who mourn, for they shall be comforted.
<sup>5</sup> "Blessed are the meek, for they shall inherit the earth.
<sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

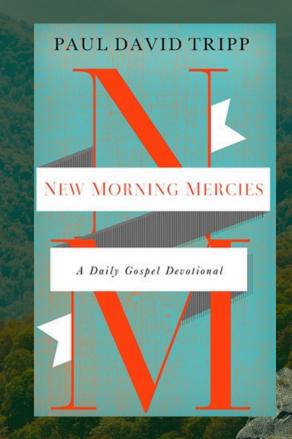


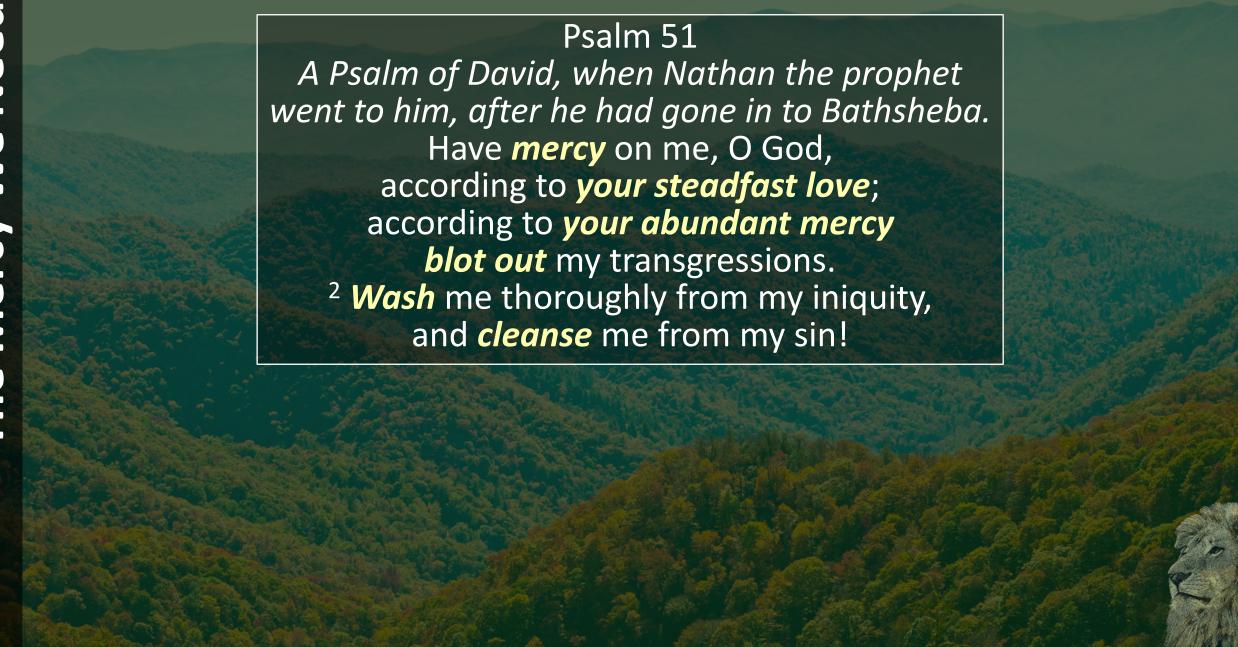
Heaven have mercy on us all - Presbyterians and Pagans alike - for we are all somehow dreadfully cracked about the head, and sadly need mending.

Herman Melville

We celebrate God's mercy but scream at our children when they mess up. We sing of amazing grace but punish our spouses with silence when they offend us. We praise God for his love but forsake a friendship because someone has been momentarily disloyal. We are thankful that we've been forgiven but say that a person who is suffering the result of his decisions is getting what he deserves. We bask in God's grace but throw the law at others. We're simply not that good at mercy because we tend to see ourselves as more deserving than the poor and needy.

It's natural to want mercy for yourself but justice for others. It's natural to be very aware of the sin of others, yet blind to your own. If we are ever going to be people of mercy, we need bountiful mercy ourselves, because what stands in the way of our being a community of mercy is us!





Ephesians 2:4-5
But God, being rich in mercy,
because of the great love with
which he loved us, <sup>5</sup> even when we
were dead in our trespasses, made
us alive together with Christ—by
grace you have been saved—

Hebrews 2:17
Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make *propitiation* for the sins of the people.

Jesus: Shoulder to Shoulder Active Compassion

Lamentations 3
The steadfast love of the LORD never ceases; his mercies never come to an end;

23 they are new every morning; great is your faithfulness.

Justice Paid...
and refreshed Daily

To the level I realize
I need and have
been given mercy is
the level I, from the
heart, extend mercy.

others. And as you begin to remember that God's mercy is your only hope and you meditate on the grandeur of the mercy that has been showered on you, you begin to want to help others experience that same mercy. You see, to the degree that you forget the mercy you've been given, it is easier for you to not give mercy to others. I daily need God's work of mercy in order to do his work of mercy.

James 2:12-13

So speak and so act as those who are to be judged under the law of liberty. <sup>13</sup> For judgment is without mercy to one who has shown no mercy. *Mercy triumphs over judgment.* 

Who is "below" than you? Who is "above" than you? Who "owes" you?

Mercy isn't necessarily erasing all consequences, but begins with having a gracious heart toward someone, and then prayerfully (and wisely) "treating them the way you want to be treated".

(FYI – this "golden rule" is coming up soon in this series)

#### Why don't we?

#### **Justice**

As God's image-bearers, we have a natural demand for justice.

"It's not fair!"

## Costly

Mercy means we have to:

- 1) Enter the mud pit
  - 2) Pay a price

Jesus entered our mud pit, paid our price and gave us his life.

#### **Mercy Rebounds:**

When we extend mercy to others, we are living out the Divine Image of Jesus, which in turn frees us from the debt-burden

<sup>9</sup> "Blessed are the peacemakers, for they shall be called sons of God."

PeaceMaking is Mercy Gone Viral

PeaceMakers vs. PeaceKeepers

## Horizontally

Agents of reconciliation between each other

Confronting Gossip and Slander (that's coming up soon in Jesus' sermon)

<sup>9</sup> "Blessed are the peacemakers, for they shall be called sons of God."

## Vertically

Agents of reconciliation between us and God

#### 2 Corinthians 5:20-21

Therefore, we are ambassadors for Christ, God making his appeal through us. We implore you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>9</sup> "Blessed are the peacemakers, for they shall be called sons of God." The New Building...place of reconciliation. Not just acts of mercy (which are great) But hearts of mercy that require sacrifice. When we do this, we are living out our identity as "Sons of God"